OFFWELL PARISH COUNCIL

NOTICE OF MEETING of PARISH COUNCIL*

Dear Sir/Madam,

I hereby give notice that a meeting of the **PARISH COUNCIL** of the above named Parish will be held in Offwell Village Hall **on Wednesday 21**st **June 2023 at 7.30pm.**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set below.

Councillors are requested to attend at 7.00pm in order that the Hall may be prepared in accordance with the Covid-19 safe measures adopted for the resumption of Council Meetings.

<u>Please note that all persons proposing to attend the meeting must adhere to</u> the following Covid-19 Safe Conditions of Entry to the meeting

No person to attend the meeting if they or anyone in their household has had Covid-19 symptoms in the last 7 days.

If anyone becomes unwell with a new continuous cough or a high temperature in the 7 days following the meeting, they must advise the Clerk or Chair and are advised to follow the stay at home guidance.

Dated this 16th June 2023

Adrian Jenkins

Adrian Jenkins: **Clerk to the Parish Council** Tower View Fruit Farm, Offwell EX14 9RW

email: offwellparishclerk@aol.co.uk

Agenda

Chair to welcome and outline the Covid-19 Measures adopted for Council meetings

OPEN SESSION (Public Forum)

Questions & representations from parishioners relating to reports or business to be conducted on this agenda or regarding other matters which they wish to bring to Council's attention. This is a 15 minute session where any member of the public may speak for up to three minutes.

It provides an opportunity for members of the public (who are not usually permitted to speak during the council meeting, other than by special invitation of the Chair to participate before the meeting by asking questions, highlighting matters of concern or making representations regarding Offwell Parish. No decisions can be taken on matters raised during this part of the meeting unless the subject is already an item on the published agenda.

Before speaking, please give your name and address to the Clerk

BUSINESS TO BE TRANSACTED

- 1.To receive apologies for absence and to approve reasons given (LGA 1972 S.85 (1))
- 2.To receive any declarations of interest relating to items outlined in this agenda (this does not preclude the duty to declare further interests as applicable)
- 3. Minutes of the Meeting held on 17th May 2023
- 4. Matters arising from the Minutes
- 5. Co-option to fill vacancy on Council
- 6. Reports:
 - a) Police
 - b) District and County Councillors
 - c) Clerk
 - d) Offwell Neighbourhood Support Group
 - e) Highways Matters
 - 1) 20mph speed limit application
 - 2) A35
 - 3) Other Highways matters
 - f) Footpaths Report
 - g) Any Other Reports
- 7. Correspondence
- 8. Update of standing orders
- 9. Finance
 - a) Current Financial Position
 - b) Expenditure to be ratified
 - c) Expenditure to be approved for which bills have been received
 - 1) Payment to A.Jenkins for the Clerk's net salary after tax/NIC deduction for the month of June (25/05/2023 to 29/06/2023) and to HMRC for the appropriate amount based on a gross salary amount of £456.80.
 - 2) Payment of £37.00 to C. Whithear to reimburse for purchase of Sadolin treatment stain and Hammerite paint to repaint the Haycart
 - 3) Payment of £73.14 to Community Heartbeat Trust for new set of pads for the defibrillator.
 - 4) Payment of £250.00 to L. Whithear for the King's Coronation tea party grant to reimburse for purchases made for the event.

- 10. Planning Applications
 - a) 21/1798/FUL Land On The East Side Of Tower Road Offwell Honiton Change of use of an existing agricultural building and associated works for use as a Livestock Collection Centre.
 - b) 23/0735/FUL Land North Of Honiton Golf Course Northleigh Hill Road Honiton

The construction of a Youth Football Facility, including clubhouse, parking, storage and football pitches to suit all age groups.

- 10. Councillor training
- 11. Code of Conduct Policy
- 12. Agenda Items for Next Meeting
- 11. Date and Time of Next Meeting